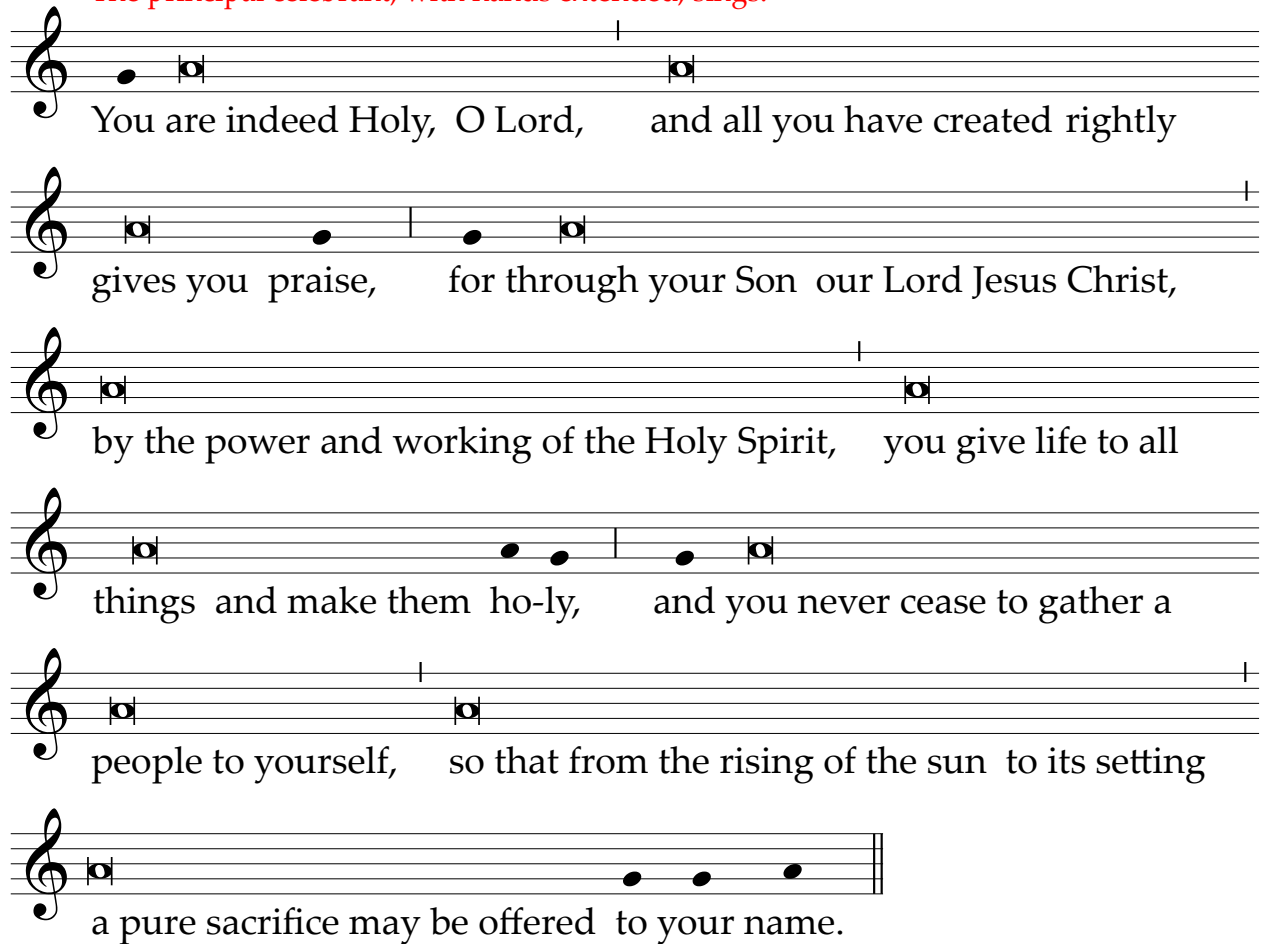


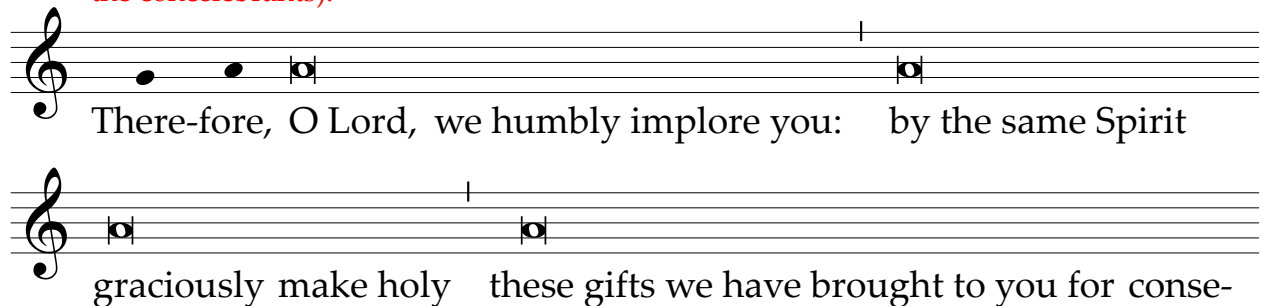
EUCCHARISTIC PRAYER III

The principal celebrant, with hands extended, sings:



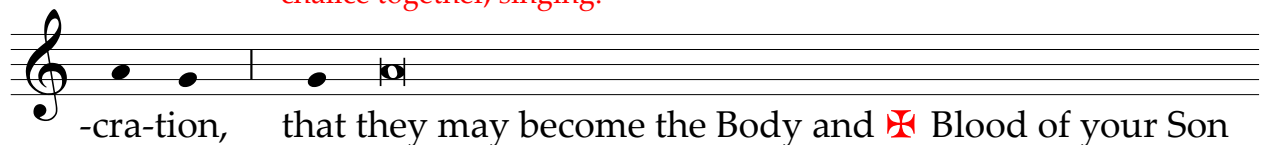
You are indeed Holy, O Lord, and all you have created rightly
gives you praise, for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit, you give life to all
things and make them ho-ly, and you never cease to gather a
people to yourself, so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

He joins his hands and, holding them extended over the offerings, sings (together with the concelebrants):



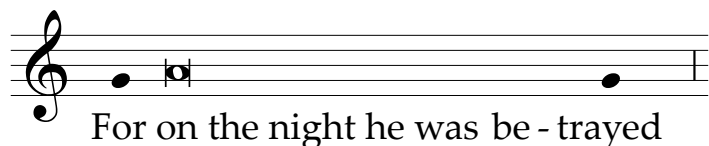
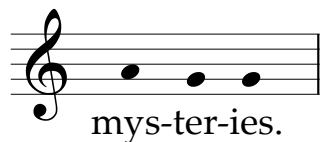
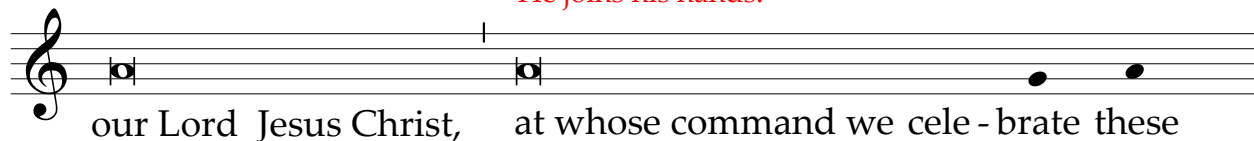
There-fore, O Lord, we humbly implore you: by the same Spirit
graciously make holy these gifts we have brought to you for conse-

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, singing:

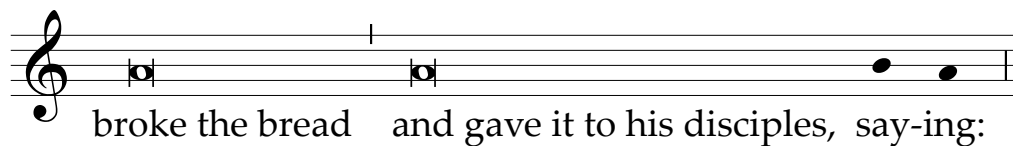
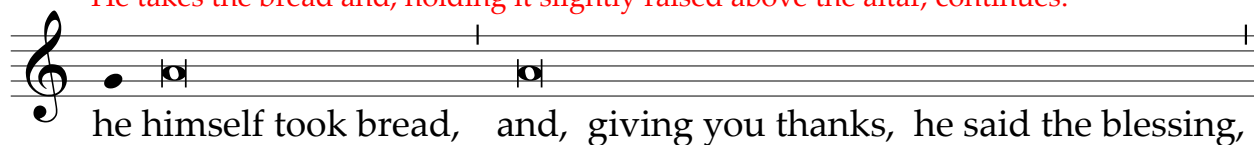


-cra-tion, that they may become the Body and ✠ Blood of your Son

He joins his hands.



He takes the bread and, holding it slightly raised above the altar, continues:

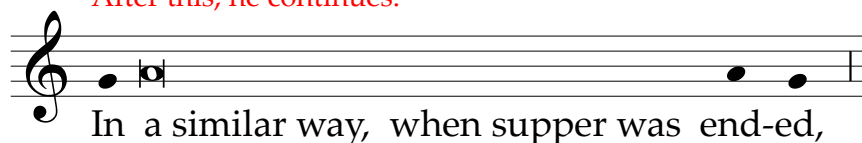


He bows slightly.

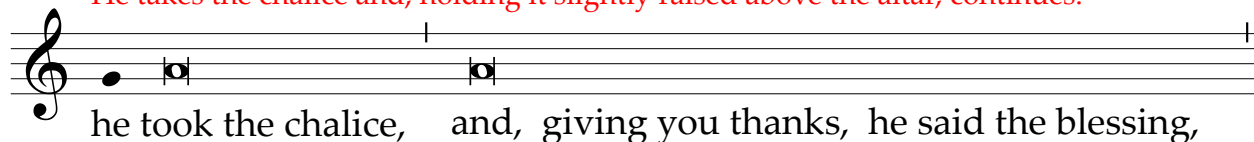


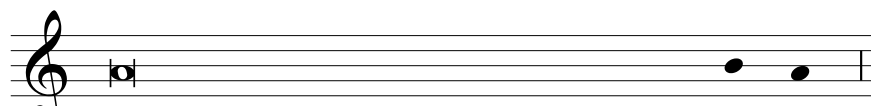
He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

After this, he continues:



He takes the chalice and, holding it slightly raised above the altar, continues:



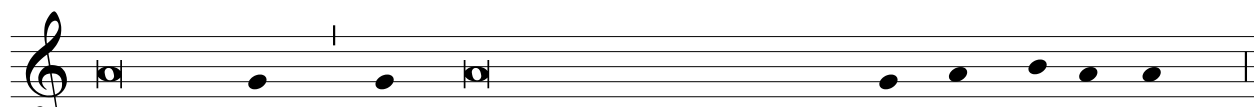


and gave the chalice to his disciples, say-ing:

He bows slightly.




TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE



OF MY BLOOD, THE BLOOD OF THE NEW AND E - TER-NAL COV-E-NANT,




WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FOR-



-GIVE-NESS OF SINS. DO THIS IN MEM-O-RY OF ME.

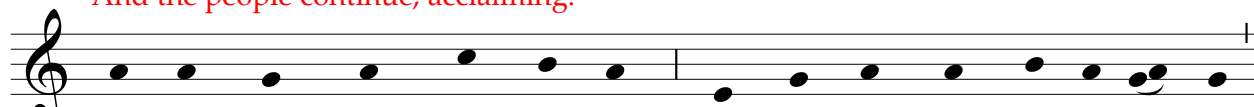
He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he sings:



The mys-ter-y of faith.

And the people continue, acclaiming:

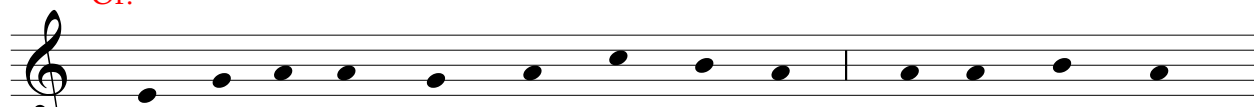


We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion



un-til you come a-gain.

Or:



When we eat this Bread and drink this Cup, we pro-claim your

Death, O Lord, un-til you come a-gain.

Or:

Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-tion

you have set us free.

Then he, with hands extended, sings (together with the concelebrants):

There-fore, O Lord, as we celebrate the memorial of the saving Pas-

-sion of your Son, his wondrous Resurrection and Ascension into

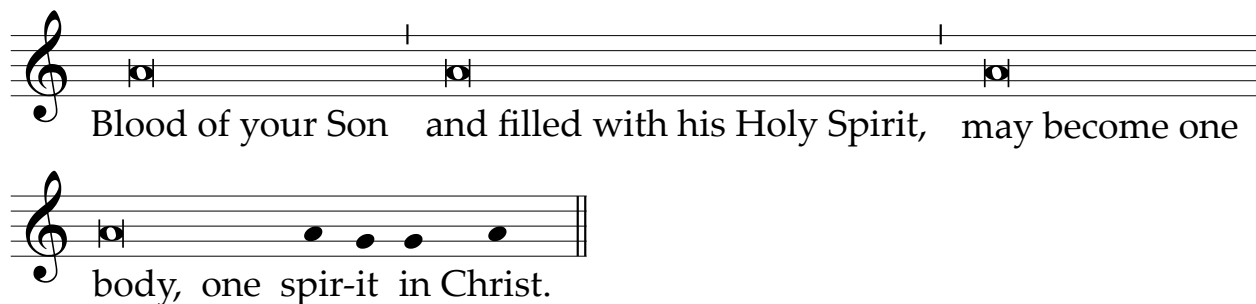
heaven, and as we look forward to his second com-ing, we offer

you in thanksgiving this holy and liv-ing sac-ri-fice.

Look, we pray, upon the oblation of your Church and, recognizing

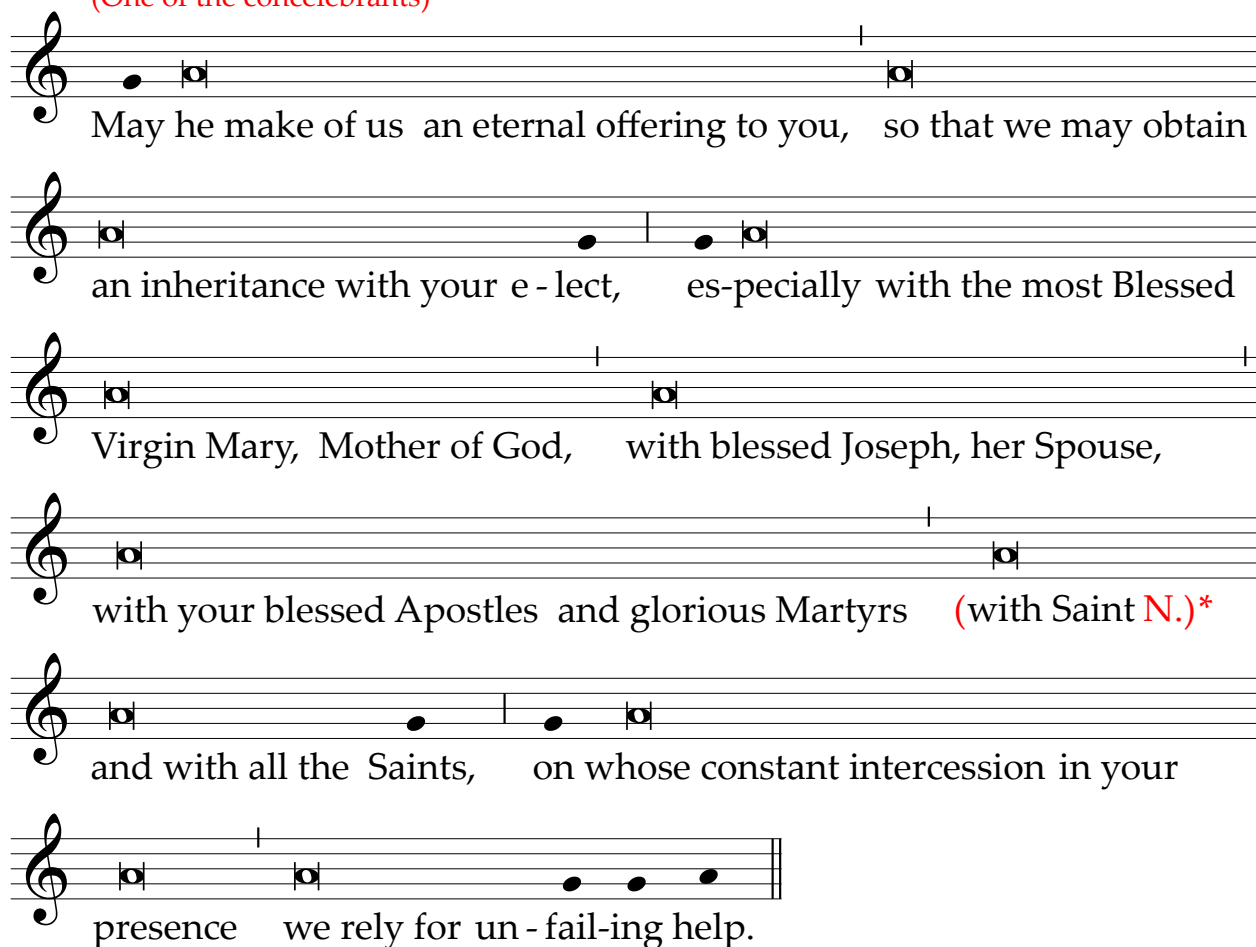
the sacrificial Victim by whose death you willed to reconcile us

to your - self, grant that we, who are nourished by the Body and



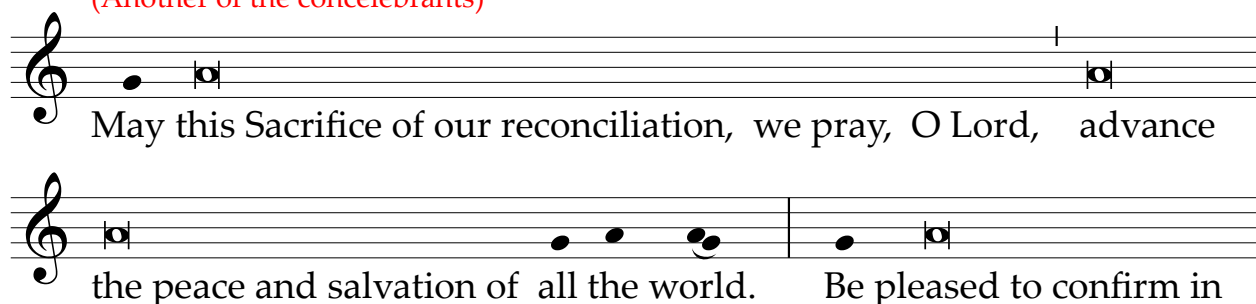
Blood of your Son and filled with his Holy Spirit, may become one
body, one spir-it in Christ.

(One of the concelebrants)



May he make of us an eternal offering to you, so that we may obtain
an inheritance with your e - lect, es - pecially with the most Blessed
Virgin Mary, Mother of God, with blessed Joseph, her Spouse,
with your blessed Apostles and glorious Martyrs (with Saint N.)*
and with all the Saints, on whose constant intercession in your
presence we rely for un - fail - ing help.

(Another of the concelebrants)



May this Sacrifice of our reconciliation, we pray, O Lord, advance
the peace and salvation of all the world. Be pleased to confirm in

* the Saint of the day or Patron Saint

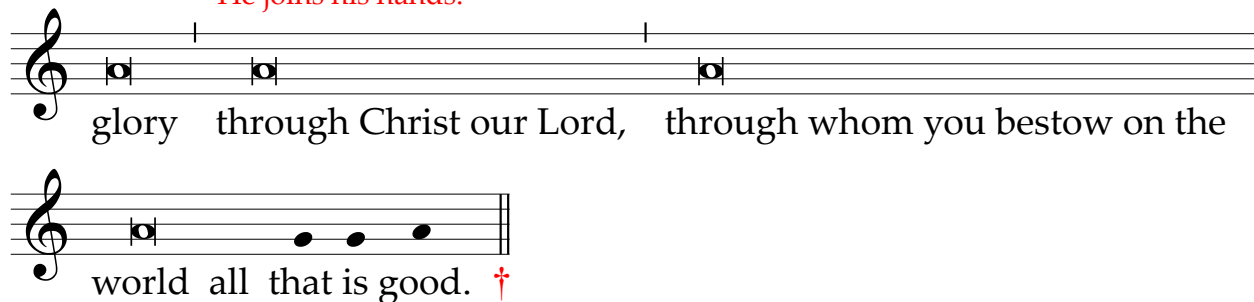
faith and charity your pilgrim Church on earth, with your servant N.
our Pope and N. our Bishop,* the Order of Bishops, all the clergy,
and the entire people you have gained for your own.
Lis-ten graciously to the prayers of this family, whom you have sum-
-moned be - fore you: in your compassion, O merciful Father, gather
to yourself all your children scattered through - out the world.

In Masses for the Dead, the proper form of the remembrance of the dead (Remember your servant N.) is said (pp. 000-000); and, after it has been said, the doxology (Through him) immediately follows.

† To our departed brothers and sisters and to all who were pleasing
to you at their passing from this life, give kind admittance to your
king-dom. There we hope to enjoy for ever the fullness of your

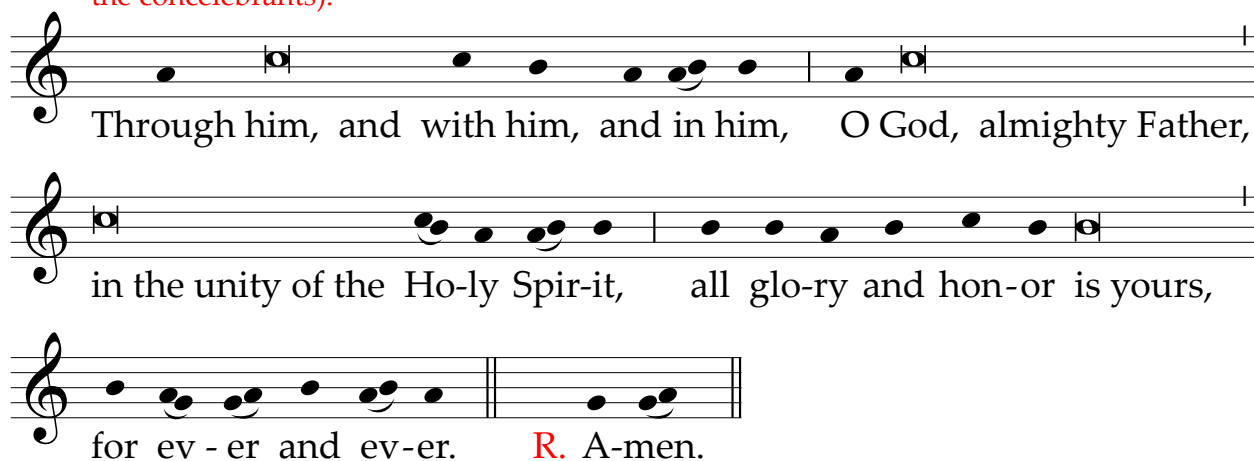
** Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the General Instruction of the Roman Missal, no. 149.*

He joins his hands.



glory through Christ our Lord, through whom you bestow on the
world all that is good. †

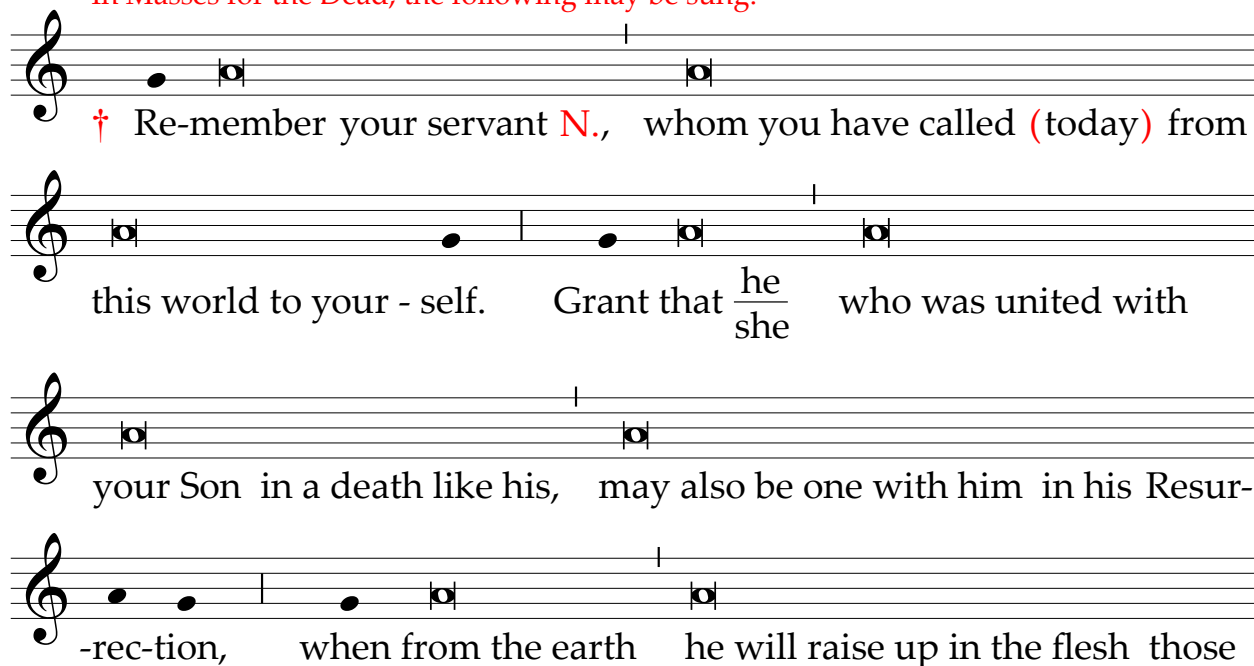
He takes the chalice and the paten with the host and raising both, he sings (together with the concelebrants):



Through him, and with him, and in him, O God, almighty Father,
in the unity of the Ho-ly Spir-it, all glo-ry and hon-or is yours,
for ev - er and ev-er. R. A-men.

Then follows the Communion Rite, p. 000.

In Masses for the Dead, the following may be sung:



† Re-member your servant N., whom you have called (today) from
this world to your - self. Grant that ^{he}/_{she} who was united with
your Son in a death like his, may also be one with him in his Resur-
-rec-tion, when from the earth he will raise up in the flesh those

who have died, and transform our lowly body after the pattern of
his own glo-ri-ous bod-y. To our departed brothers and sisters, too,
and to all who were pleasing to you at their passing from this life,
give kind admittance to your king-dom. There we hope to enjoy for
ever the fullness of your glory, when you will wipe away every tear
from our eyes. For seeing you, our God, as you are, we shall be
like you for all the ages and praise you without end, through Christ
our Lord, through whom you bestow on the world all that is good. †

He joins his hands.