

Credo I

I be-lieve in one God, the Fa-ther al-might-y, mak-er of
heav-en and earth, of all things vis - i-ble and in-vis - i-ble.

I be-lieve in one Lord Je-sus Christ, the Only Be - got-ten Son
of God, born of the Father be - fore all a-ges. God from God,

The musical score consists of four staves of music. The top two staves are in treble clef, and the bottom two are in bass clef. The first staff begins with a dotted half note followed by a quarter note. The second staff begins with a dotted half note followed by a quarter note. The third staff begins with a dotted half note followed by a quarter note. The fourth staff begins with a dotted half note followed by a quarter note. The music is divided into measures by vertical bar lines. The lyrics are written in black text, except for the word "Credo" which is written in red text.

Light from Light, true God from true God, be-got-ten, not made,

con-sub-stan-tial with the Fa-ther; through him all things were

made. For us men and for our sal-va-tion he came down from

At the words that follow, up to and including and became man, all bow.

heav-en, and by the Ho-ly Spir-it was in-car-nate of the

A musical score for a three-part setting (Soprano, Alto, Bass) in common time. The key signature is common C. The soprano part begins with a dotted half note followed by four eighth notes. The alto part enters with a dotted half note followed by two eighth notes. The bass part begins with a dotted half note followed by two eighth notes. The lyrics "Vir-gin Mar-y, and be-came man." are written below the staves.

A continuation of the musical score. The soprano part begins with a dotted half note followed by six eighth notes. The alto part enters with a dotted half note followed by five eighth notes. The bass part begins with a dotted half note followed by four eighth notes. The lyrics "For our sake he was cru-ci-fied un - der Pon-tius Pi-late, he" are written below the staves.

A continuation of the musical score. The soprano part begins with a dotted half note followed by four eighth notes. The alto part enters with a dotted half note followed by four eighth notes. The bass part begins with a dotted half note followed by four eighth notes. The lyrics "suffered death and was bur-ied, and rose a-gain on the third day" are written below the staves.

A continuation of the musical score. The soprano part begins with a dotted half note followed by four eighth notes. The alto part enters with a dotted half note followed by four eighth notes. The bass part begins with a dotted half note followed by four eighth notes. The lyrics "in accordance with the Scrip-tures. He as-cend-ed in-to heav-en" are written below the staves.

Musical score for the first section of the hymn. The music is in G major, common time. The vocal line begins with a melodic line in the soprano range, accompanied by basso continuo lines in both treble and bass staves. The lyrics describe Jesus' return and judgment.

and is seated at the right hand of the Fa-ther. He will come a-gain

Musical score for the second section of the hymn. The music continues in G major, common time. The vocal line and basso continuo parts are present. The lyrics describe the kingdom's glory and duration.

in glo-ry to judge the living and the dead and his kingdom will

Musical score for the third section of the hymn. The music is in G major, common time. The vocal line and basso continuo parts are present. The lyrics express the continuity of God's reign.

have no end.

Musical score for the fourth section of the hymn. The music is in G major, common time. The vocal line and basso continuo parts are present. The lyrics conclude with a declaration of belief in the Holy Spirit.

I be-lieve in the Ho-ly Spir-it, the Lord, the giv-er of life, who

pro-ceeds from the Father and the Son, who with the Fa-ther and

This musical score consists of two staves. The top staff uses a treble clef and has a single note followed by a dotted half note. The bottom staff uses a bass clef and has a dotted half note followed by a whole note. A double bar line with repeat dots follows. The next measure on the top staff has a single note followed by a dotted half note. The bottom staff has a whole note followed by a half note. Another double bar line with repeat dots follows. The lyrics "pro-ceeds from the Father and the Son, who with the Fa-ther and" are centered below the notes.

the Son is adored and glo-ri-fied, who has spoken through the

This musical score consists of two staves. The top staff has a single note followed by a dotted half note. The bottom staff has a whole note followed by a half note. A double bar line with repeat dots follows. The next measure on the top staff has a single note followed by a dotted half note. The bottom staff has a whole note followed by a half note. Another double bar line with repeat dots follows. The lyrics "the Son is adored and glo-ri-fied, who has spoken through the" are centered below the notes.

prop-he-ets. I be-lieve in one, ho-ly, cath-o-lic and a-pos-tol-ic

This musical score consists of two staves. The top staff has a single note followed by a dotted half note. The bottom staff has a whole note followed by a half note. A double bar line with repeat dots follows. The next measure on the top staff has a single note followed by a dotted half note. The bottom staff has a whole note followed by a half note. Another double bar line with repeat dots follows. The lyrics "prop-he-ets. I be-lieve in one, ho-ly, cath-o-lic and a-pos-tol-ic" are centered below the notes.

Church. I con-fess one Bap-tism for the for-give-ness of sins

This musical score consists of two staves. The top staff has a single note followed by a dotted half note. The bottom staff has a whole note followed by a half note. A double bar line with repeat dots follows. The next measure on the top staff has a single note followed by a dotted half note. The bottom staff has a whole note followed by a half note. Another double bar line with repeat dots follows. The lyrics "Church. I con-fess one Bap-tism for the for-give-ness of sins" are centered below the notes.

and I look for-ward to the res-ur-rec-tion of the dead and the

life of the world to come. A - men.

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